



**Employment, Learning, Skills and  
Community Policy and Performance  
Board**

**Thursday, 13 January 2011 at 6.30 p.m.  
Marketing Suite, Municipal Building**

A handwritten signature in black ink that reads 'David W R'.

**Chief Executive**

**BOARD MEMBERSHIP**

<b>Councillor Susan Edge (Chairman)</b>	<b>Labour</b>
<b>Councillor Peter Lloyd Jones (Vice-Chairman)</b>	<b>Labour</b>
<b>Councillor Dave Austin</b>	<b>Liberal Democrat</b>
<b>Councillor Chris Carlin</b>	<b>Independent</b>
<b>Councillor David Findon</b>	<b>Conservative</b>
<b>Councillor Margaret Horabin</b>	<b>Labour</b>
<b>Councillor Harry Howard</b>	<b>Labour</b>
<b>Councillor Andrew MacManus</b>	<b>Labour</b>
<b>Councillor Stan Parker</b>	<b>Labour</b>
<b>Councillor Joe Roberts</b>	<b>Labour</b>
<b>Councillor Christopher Rowe</b>	<b>Liberal Democrat</b>

*Please contact Michelle Simpson on 0151 471 7394 or e-mail [michelle.simpson@halton.gov.uk](mailto:michelle.simpson@halton.gov.uk) for further information.  
The next meeting of the Board is on Monday, 7 March 2011*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. MINUTES</b>	
<b>2. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>	
Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda no later than when that item is reached and, with personal and prejudicial interests (subject to certain exceptions in the Code of Conduct for Members), to leave the meeting prior to discussion and voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>	<b>1 - 3</b>
<b>4. EXECUTIVE BOARD MINUTES</b>	
There are no minutes from the Executive Board or Executive Board Sub Committee meetings that are relevant to the Employment, Learning, Skills and Community PPB since the last meeting.	
<b>5. SSP MINUTES</b>	<b>4 - 10</b>
<b>6. DEVELOPMENT OF POLICY ISSUES</b>	
<b>(A) WORK PROGRAMME INITIAL TOPIC IDEAS</b>	<b>11 - 13</b>
<b>7. PERFORMANCE MONITORING</b>	
<b>(A) QUARTERLY MONITORING REPORTS</b>	<b>14 - 55</b>
<b>(B) SUSTAINABLE COMMUNITY STRATEGY MID YEAR PROGRESS REPORTS 2010 - 2011</b>	<b>56 - 68</b>
<b>(C) DRAFT BUSINESS PLANS FOR ECONOMY AND ENVIRONMENT AND COMMUNITY SERVICES</b>	<b>69 - 107</b>

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***